

**DELHI PUBLIC SCHOOL, RISALI SECTOR, BHILAI (C.G.)**

14 March 2022

**TO WHOMSOEVER IT MAY CONCERN**

This is to inform all concerned that the text-books being prescribed for the next session i.e. 2022-23 for classes KG-I to XII in no way promote discrimination on the basis of caste/colour/creed/religion/region/gender and none of the books is offensive and all the books are beneficial for the students.

**The parents/guardians are at liberty to purchase the textbooks and stationery from the shop of their choice.** They must also ensure that textbooks and stationery are made available to their ward(s) right from the first day of the academic session (2022-23), so that regularity in academics is maintained.

*Sd/-*  
Principal  
DPS Bhilai

*Sd/-*  
Manager  
DPS Bhilai

# DELHI PUBLIC SCHOOL, RISALI SECTOR, BHILAI (C.G.)

(LIST OF TEXTBOOKS & STATIONERY : 2022-23)

ALL THE TEXTBOOKS MUST BE OF LATEST EDITION

## KG-1

### TEXTBOOKS:

S.No.	Title	Publisher
1.	BUILDING BLOCKS BOOK-A (SEMESTER-1)	SKY BOOKS
2.	BUILDING BLOCKS BOOK-B (SEMESTER-2)	SKY BOOKS
3.	HOLY FAITH KA KHA GA	HOLYFAITH INTERNATIONAL PVT. LTD.
4.	ACTIVITY BOOK – A	DPS BHILAI

### STATIONERY:

1.	192 PAGES (2.5 CM SQUARE) NOTEBOOK	1 No.
2.	192 PAGES (1 CM SQUARE) NOTEBOOK	1 No.
3.	96 PAGES (1 CM SQUARE) NOTEBOOK	1 No.
4.	96 PAGES (4 LINED) NOTEBOOK	1 No.
5.	96 PAGES (5 LINED) NOTEBOOK	1 No.
6.	192 PAGES (4 LINED) NOTEBOOK	1 No.
7.	192 PAGES (5 LINED) NOTEBOOK	1 No.
8.	GLAZED PAPER (ASSORTED) (RED- 2 NOS., LEMON YELLOW, PINK, LIGHT BLUE, DARK GREEN, PURPLE, LIGHT GREEN, BROWN, ORANGE, SILVER & GOLDEN – 1 EACH)	10 Nos.
9.	COVER SET	1No.
10.	PENCILS	6 Nos.
11.	ERASERS	2 Nos.
12.	CLAY (PLASTICINE) “KORES”	1 No.
13.	CHART PAPER: (A) WHITE (B) BLACK	2 Nos. 1 No.
14.	CRAYONS (12 COLOURS)	3 Nos.
15.	SLATE	1 No.
16.	BRUSH NO.12	1 No.
17.	FEVICOL 50 GMS (JAR)	1 No.
18.	BAG/SATCHEL (SMALL)	1 No.

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(LIST OF TEXTBOOKS & STATIONERY : 2022-23)

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## **KG-2**

### **TEXTBOOKS :**

<b>S.No.</b>	<b>Title</b>	<b>Publisher</b>
1.	BUILDING BLOCKS (UKG) (ACTIVITY BOOK)	SKY BOOKS
2.	BUILDING BLOCKS BOOK-B (SEMESTER-1)	SKY BOOKS
3.	BUILDING BLOCKS BOOK-B (SEMESTER-2)	SKY BOOKS
4.	BUILDING BLOCKS (UKG) HINDI	SKY BOOKS
5.	CREATION PART - "ZERO"	MOHIT PUBLISHERS & EDUCATIONAL AIDS

### **STATIONERY:**

1.	96 PAGES (4 LINED) NOTEBOOK	4 Nos.
2.	96 PAGES (5 LINED) NOTEBOOK	4 Nos.
3.	96 PAGES (SQUARE LINE) NOTEBOOK	3 Nos.
4.	96 PAGES (4 LINED INTERLEAF) NOTEBOOK	3 Nos.
5.	192 PAGES COMBINED NOTEBOOK	1 No.
6.	50 PAGES DRAWING NOTEBOOK	1 No.
7.	COVER SET	1 No.
8.	PENCILS	6 Nos.
9.	ERASERS	6 Nos.
10.	GLAZED PAPER (ASSORTED) (ORANGE, DARK GREEN, PINK, RED, YELLOW, GOLDEN, SILVER, BROWN AND BLUE (1 EACH))	4 Nos.
11.	CRAYONS (12 COLOURS)	1 No.
12.	SMALL RULER 6"	1 No.
13.	WHITE CHART PAPER	3 Nos.
14.	FEVICOL 30 GMS	1 No.
15.	SATCHEL/BAG (MEDIUM SIZE)	1 No.

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## CLASS – I

### TEXTBOOKS :

S.No.	Title	Publisher
1.	MARIGOLD BOOK ONE	NCERT
2.	GRAMMAR WORKS-1	SKY BOOKS
3.	CURSIVE WRITING FOR ALL BOOK-1	SKY BOOKS
4.	RIMJHIM BHAG-1	NCERT
5.	EXPLORING MATHEMATICS – I <i>A textbook of mathematics for class-I</i>	WHITE BEACON PUBLICATIONS PVT. LTD.
6.	HELLO, EARTH! CLASS 1: A COURSE ON ENVIRONMENTAL STUDIES	OXFORD UNIVERSITY PRESS
7.	MY PROJECT BOOK	NAVNEET PUBLICATIONS (INDIA) LIMITED
8.	GENERAL KNOWLEDGE UPDATE CLASS 1	CORDOVA PUBLICATIONS PVT. LTD.
9.	CYBER TOOLS-1	KIPS LEARNING PVT. LTD.
10.	CREATION PART-I	MOHIT PUBLISHERS & EDUCATIONAL AIDS
11.	HOW TO DRAW & COLOUR – 2	MADHUBUN EDUCATIONAL BOOKS
12.	ACTIVITY BOOK – 1	DPS BHILAI

### STATIONERY:

1.	96 PAGES (4 LINED) NOTEBOOK	5 Nos.
2.	96 PAGES (4 LINED INTERLEAF) NOTEBOOK	1 No.
3.	96 PAGES (5 LINED) NOTEBOOK	3 Nos.
4.	96 PAGES (SQUARE LINED) NOTEBOOK	3 Nos.
5.	96 PAGES (SINGLE LINED) NOTEBOOK	1 No.
6.	96 PAGES PRACTICAL NOTEBOOK	1 No.
7.	192 PAGES (COMBINED) NOTEBOOK	3 Nos.
8.	192 PAGES (4 LINED INTERLEAF) NOTEBOOK	1 No.
9.	50 PAGES DRAWING NOTEBOOK	2 Nos.
10.	COVER SET	1 No.
11.	PENCILS	10 Nos.
12.	ERASER	6 Nos.
13.	CRAYONS (12 COLOURS)	1 No.
14.	FEVICOL 30 GMS	1 No.
15.	SATCHEL/BAG (MEDIUM SIZE)	1 No.
16.	CHART PAPER (WHITE)	5 Nos.

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## CLASS - II

### TEXTBOOKS:

S.No.	Title	Publisher
1.	MARIGOLD BOOK TWO	NCERT
2.	GRAMMAR WORKS-2	SKY BOOKS
3.	CURSIVE WRITING FOR ALL BOOK-2	SKY BOOKS
4.	RIMJHIM BHAG 2	NCERT
5.	VYAKARAN PRAWAH-1	WHITE BEACON PUBLICATIONS PVT. LTD.
6.	GYANSUDHA BHAG 2	PITAMBAR PUBLISHING CO. PVT. LTD.
7.	EXPLORING MATHEMATICS – II <i>A textbook of mathematics for class-II</i>	WHITE BEACON PUBLICATIONS PVT. LTD.
8.	HELLO, EARTH! CLASS 2: A COURSE ON ENVIRONMENTAL STUDIES	OXFORD UNIVERSITY PRESS
9.	NEW GENERAL KNOWLEDGE UPDATE CLASS 2	CORDOVA PUBLICATIONS PVT.LTD.
10.	CYBER TOOLS-2	KIPS LEARNING PVT. LTD.
11.	PRACHI MASTER STROKE – 2	PRACHI (INDIA) PVT. LTD.

### STATIONERY:

1.	96 PAGES SINGLE LINE NOTEBOOK	3 Nos.
2.	96 PAGES SINGLE LINE INTERLEAF NOTEBOOK	1 No.
3.	96 PAGES (4 LINED) NOTEBOOK	1 No.
4.	96 PAGES (5 LINED) NOTEBOOK	2 No.
5.	96 PAGES (SQUARE LINE) NOTEBOOK	2 Nos.
6.	192 PAGES SINGLE LINE INTERLEAF NOTEBOOK	2 Nos.
7.	192 PAGES (4 LINED) NOTEBOOK	1 No.
8.	192 PAGES (5 LINED) NOTEBOOK	1 No.
9.	192 PAGES (SQUARE LINE) NOTEBOOK	2 Nos.
10.	50 PAGES DRAWING NOTEBOOK	2 Nos.
11.	96 PAGES PRACTICAL NOTEBOOK	1 No.
12.	COVER SET	1 No.
13.	FEVICOL 30 GMS	1 No.

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## CLASS - III

### TEXTBOOKS:

S.No.	Title	Publisher
1.	MARIGOLD BOOK THREE	NCERT
2.	GRAMMAR WORKS-3	SKY BOOKS
3.	CURSIVE WRITING FOR ALL BOOK 3	SKY BOOKS
4.	RIMJHIM BHAG-3	NCERT
5.	VYAKARAN PRAWAH-2	WHITE BEACON PUBLICATIONS PVT. LTD.
6.	GYANSUDHA BHAG - 3	PITAMBER PUBLISHING CO. PVT. LTD.
7.	EXPLORING MATHEMATICS – III <i>A textbook of mathematics for class-III</i>	WHITE BEACON PUBLICATIONS PVT. LTD.
8.	ENHANCED SCIENCE NOW 3	COLLINS
9.	EMPOWERING SOCIAL STUDIES BOOK-III	PITAMBAR PUBLISHING CO. PVT. LTD.
10.	NEW GENERAL KNOWLEDGE UPDATE CLASS 3	CORDOVA PUBLICATIONS PVT. LTD.
11.	CYBER TOOLS-3	KIPS LEARNING PVT. LTD.
12.	PRACHI MASTER STROKE-3	PRACHI (INDIA) PVT. LTD.
13.	OXFORD SCHOOL ATLAS	OXFORD UNIVERSITY PRESS
14.	THE LITTLE OXFORD ENGLISH DICTIONARY	OXFORD UNIVERSITY PRESS

### STATIONERY:

1.	96 PAGES SINGLE LINE NOTEBOOK	4 Nos.
2.	96 PAGES SINGLE LINE INTERLEAF NOTEBOOK	1 No.
3.	96 PAGES SQUARE LINE NOTEBOOK	2 Nos.
4.	192 PAGES SINGLE LINE NOTEBOOK	3 Nos.
5.	192 PAGES SINGLE LINE INTERLEAF NOTEBOOK	1 No.
6.	192 PAGES SQUARE LINE NOTEBOOK	2 Nos.
7.	50 PAGES DRAWING NOTEBOOK	2 Nos.
8.	96 PAGES PRACTICAL NOTEBOOK – MATHS	1 No.
9.	PRACTICAL FILE – SCIENCE	1 No.
10.	OUTLINE MAP OF INDIA (POLITICAL) A4 SIZE (CAPITALS & STATES MARKED)	5 Nos.
11.	OUTLINE MAP OF INDIA (PHYSICAL) A4 SIZE (BORDER OF NEIGHBOURING COUNTRIES MARKED)	5 Nos.
12.	COVER SET	1 No.
13.	FEVICOL 30GMS (TUBE)	1 No.

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## CLASS - IV

### TEXTBOOKS:

S.No.	Title	Publisher
1.	MARIGOLD BOOK FOUR	NCERT
2.	GRAMMAR WORKS 4	SKY BOOKS
3.	CURSIVE WRITING FOR ALL BOOK-4	SKY BOOKS
4.	RIMJHIM BHAG-4	NCERT
5.	VYAKARAN PRAWAH-3	WHITE BEACON PUBLICATIONS PVT LTD.
6.	GYANSUDHA BHAG-4	PITAMBER PUBLISHING CO. PVT. LTD.
7.	EXPLORING MATHEMATICS – IV <i>A textbook of mathematics for class-IV</i>	WHITE BEACON PUBLICATIONS PVT. LTD.
8.	ENHANCED SCIENCE NOW 4	COLLINS
9.	EMPOWERING SOCIAL STUDIES BOOK–IV	PITAMBAR PUBLISHING CO. PVT. LTD.
10.	NEW GENERAL KNOWLEDGE UPDATE CLASS-4	CORDOVA PUBLICATIONS PVT. LTD.
11.	CYBER TOOLS-4	KIPS LEARNING PVT. LTD.
12.	PRACHI MASTER STROKE – 4	PRACHI (INDIA) PVT. LTD.

### STATIONERY:

1.	96 PAGES SINGLE LINE NOTEBOOK	5 Nos.
2.	96 PAGES SINGLE LINE INTERLEAF NOTEBOOK	1 No.
3.	192 PAGES SINGLE LINE NOTEBOOK	5 Nos.
4.	192 PAGES SINGLE LINE INTERLEAF NOTEBOOK	1 No.
5.	50 PAGES DRAWING NOTEBOOK	2 Nos.
6.	OUTLINE MAP OF INDIA (PHYSICAL) A-4 SIZE	5 Nos.
7.	OUTLINE MAP OF INDIA (POLITICAL) A-4 SIZE (STATE WITH CAPITALS MARKED)	5 Nos.
8.	COVER SET	1 No.
9.	FEVICOL 30GMS (TUBE)	1 No.

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## CLASS - V

### TEXTBOOKS:

S.No.	Title	Publisher
1.	MARIGOLD BOOK FIVE	NCERT
2.	GRAMMAR WORKS -5	SKY BOOKS
3.	RIMJHIM BHAG-5	NCERT
4.	VYAKARAN PRAWAH-4	WHITE BEACON PUBLICATIONS PVT LTD.
5.	GYANSUDHA BHAG-5	PITAMBER PUBLISHING CO. PVT. LTD.
6.	EXPLORING MATHEMATICS – V <i>A textbook of mathematics for class-V</i>	WHITE BEACON PUBLICATIONS PVT. LTD.
7.	ENHANCED SCIENCE NOW 5	COLLINS
8.	EMPOWERING SOCIAL STUDIES BOOK – V	PITAMBAR PUBLISHING CO. PVT. LTD.
9.	NEW GENERAL KNOWLEDGE UPDATE CLASS 5	CORDOVA PUBLICATIONS PVT. LTD.
10.	CYBER TOOLS-5	KIPS LEARNING PVT. LTD.
11.	PRACHI MASTER STROKE – 5	PRACHI (INDIA) PVT. LTD.

### STATIONERY:

1.	96 PAGES SINGLE LINE NOTEBOOK	8 Nos.
2.	96 PAGES SINGLE LINE INTERLEAF NOTEBOOK	1 No.
3.	192 PAGES SINGLE LINE NOTEBOOK	6 Nos.
4.	192 PAGES SINGLE LINE INTERLEAF NOTEBOOK	1 No.
5.	50 PAGES DRAWING NOTEBOOK	2 Nos.
6.	OUTLINE MAP OF THE WORLD (PHYSICAL) A - 4 SIZE	10 Nos.
7.	COVER SET	1 No.
8.	FEVICOL 30GMS (TUBE)	1 No.



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## CLASS - VI

### TEXTBOOKS:

S.No.	Title	Publisher
1.	HONEYSUCKLE	NCERT
2.	GRAMMAR MAGIC-6	MADHUBUN EDUCATIONAL BOOKS
3.	ARABIAN NIGHTS	MACMILLAN PUBLISHERS INDIA LTD.
4.	VASANT BHAG-1	NCERT
5.	MOHIT VYAKARAN VYAVAHAR BHAG-4	MOHIT PUBLISHERS & EDUCATIONAL AIDS
6.	MATHEMATICS TEXT BOOK FOR CLASS-VI	NCERT
7.	SCIENCE TEXTBOOK FOR CLASS-VI	NCERT
8.	(A) HISTORY: OUR PAST PART-I	NCERT
	(B) CIVICS: SOCIAL & POLITICAL LIFE PART-I	NCERT
	(C) GEOGRAPHY: THE EARTH - OUR HABITAT PART-I	NCERT
9.	OXFORD SCHOOL ATLAS	OXFORD UNIVERSITY PRESS
10.	TOUCHPAD (Plus Ver 3.0) <i>Computer Science Textbook for class-VI</i>	ORANGE PUBLICATION PVT. LTD.
11.	RUCHIRA PRATHMO BHAGAH	NCERT
12.	GENERAL KNOWLEDGE UPDATE CLASS 6	CORDOVA PUBLICATIONS PVT. LTD.
13.	(LITTLE OXFORD DICTIONARY)	OXFORD UNIVERSITY PRESS

### STATIONERY:

1.	96 PAGES SINGLE LINE NOTEBOOK	9 Nos.
2.	LOOSE SHEETS FOR MONDAY TEST SIZE: 12" x 7.5" ( <b>RULED SHEET</b> )	1 set of 20 sheets
3.	96 PAGES SINGLE LINE INTERLEAF NOTEBOOK	1 No.
4.	192 PAGES SINGLE LINE NOTEBOOK	12 Nos.
5.	192 PAGES PRACTICAL NOTEBOOK	2 Nos.
6.	48 PAGES INTERLEAF PROJECT FILE – MATHS	1 No.
7.	a) 50 PAGES DRAWING NOTEBOOK	1 No.
	OR	
	b) 24 PAGES ART FILE	1 No.
8.	ARTICA CAMEL POSTER COLOURS 6 SHADES	1 No.
9.	COVER SET	1 No.

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## CLASS - VII

### TEXTBOOKS:

S.No.	Title	Publisher
1.	HONEYCOMB	NCERT
2.	GRAMMAR MAGIC	MADHUBUN EDUCATIONAL BOOKS
3.	THE BEST OF O HENRY (ORIENT LONGMAN)	ORIENT BLACKSWAN
4.	VASANT BHAG-2	NCERT
5.	VYAKARAN PUSHPI-8	BLUE PRINT EDUCATION
6.	MATHEMATICS TEXT BOOK FOR CLASS-VII	NCERT
7.	SCIENCE TEXTBOOK FOR CLASS-VII	NCERT
8.	(A) HISTORY: OUR PAST PART-II	NCERT
	(B) CIVICS: SOCIAL & POLITICAL LIFE PART-II	NCERT
	(C) GEOGRAPHY: OUR ENVIRONMENT PART-II	NCERT
9.	A) RUCHIRA DWITIYA BHAGAH (NEW EDITION)	NCERT
	B) SANSKRIT VYAKARAN MANIKA - 8	AVICHAL PUBLISHING COMPANY
10.	GENERAL KNOWLEDGE UPDATE CLASS 7	CORDOVA PUBLICATIONS PVT. LTD.
11.	TOUCHPAD (Plus Ver 3.0) <i>Computer Science Textbook for class-VII</i>	ORANGE PUBLICATION PVT. LTD.
12.	LITTLE OXFORD DICTIONARY	OXFORD UNIVERSITY PRESS

### STATIONERY:

1.	96 PAGES SINGLE LINE NOTEBOOK	9 Nos.
2.	LOOSE SHEETS FOR MONDAY TEST SIZE: 12" x 7.5" ( <b>RULED SHEET</b> )	1 set of 20 sheets
3.	96 PAGES SINGLE LINE INTERLEAF NOTEBOOK	1 No.
4.	192 PAGES SINGLE LINE NOTEBOOK	12 Nos.
5.	192 PAGES SINGLE LINE INTERLEAF NOTEBOOK	2 Nos.
6.	COVER SET	1 No.
7.	192 PAGES PRACTICAL NOTEBOOK	1 No.
8.	A) 50 PAGES DRAWING NOTEBOOK	1 No.
	OR	
	B) 24 PAGES ART FILE	1 No.
9.	ARTICA CAMEL POSTER COLOURS 6 SHADES	1 No.

# DELHI PUBLIC SCHOOL, RISALI SECTOR, BHILAI (C.G.)

(LIST OF TEXTBOOKS & STATIONERY : 2022-23)

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## CLASS - VIII

### TEXTBOOKS:

S.No.	Title	Publisher
1.	HONEYDEW	NCERT
2.	GRAMMAR MAGIC	MADHUBUN EDUCATIONAL BOOKS
3.	TALES FROM SHAKESPEARE PART-II	MADHUBUN EDUCATIONAL BOOKS
4.	ENGLISH GRAMMAR BY WREN & MARTIN	S. CHAND & COMPANY LTD.
5.	VASANT BHAG-III	NCERT
6.	VYAKARAN PUSHP-8*	BLUE PRINT EDUCATION
7.	MATHEMATICS TEXT BOOK FOR CLASS-VIII	NCERT
8.	SCIENCE TEXTBOOK FOR CLASS VIII	NCERT
9.	(A) HISTORY – OUR PASTS – III	NCERT
	(B) CIVICS – SOCIAL & POLITICAL LIFE – III	NCERT
	(C) GEOGRAPHY – RESOURCES & DEVELOPMENT	NCERT
10.	A) RUCHIRA TRITIYA BHAGAH	NCERT
	B) SANSKRIT VYAKARAN MANIKA – 8	AVICHAL PUBLISHING COMPANY
11.	GENERAL KNOWLEDGE UPDATE CLASS 8	CORDOVA PUBLICATIONS PVT. LTD.
12.	TOUCHPAD (Plus Ver 3.0) <i>Computer Science Textbook for class-VIII</i>	ORANGE PUBLICATION PVT. LTD.
13.	LITTLE OXFORD DICTIONARY	OXFORD UNIVERSITY PRESS

**\*Book of Class-VII to be used**

### STATIONERY:

1.	96 PAGES SINGLE LINE NOTEBOOK	9 Nos.
2.	LOOSE SHEETS FOR MONDAY TEST SIZE: 12” x 7.5” ( <b>RULED SHEET</b> )	1 set of 20 sheets
3.	96 PAGES SINGLE LINE INTERLEAF NOTEBOOK	1 No.
4.	192 PAGES SINGLE LINE NOTEBOOK	12 Nos.
5.	192 PAGES SINGLE LINE INTERLEAF NOTEBOOK	3 Nos.
6.	96 PAGES SINGLE LINE PRACTICAL NOTEBOOK	1 No.
7.	a) 50 PAGES DRAWING NOTEBOOK	1 No.
	OR	
	b) 24 PAGES ART FILE	1 No.
8.	ARTICA CAMEL POSTER COLOURS 6 SHADES	1 No.
9.	COVER SET	1 No.

# DELHI PUBLIC SCHOOL, RISALI SECTOR, BHILAI (C.G.)

(LIST OF TEXTBOOKS & STATIONERY : 2022-23)

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## CLASS – IX

### TEXTBOOKS:

S.No.	Title	Publisher
1.	BEEHIVE – TEXT BOOK IN ENGLISH FOR CLASS IX	NCERT
2.	MOMENTS – SUPPLEMENTARY READER IN ENGLISH FOR CLASS IX	NCERT
3.	WORDS AND EXPRESSIONS – 1- WORK BOOK IN ENGLISH FOR CLASS IX	NCERT
4.	(A) SPARSH BHAG-I, B-COURSE	NCERT
	(B) SANCHAYAN BHAG-I, B-COURSE	NCERT
	(C) VYAKARAN PRAVESH 9-10, COURSE B	FULLMARKS PVT. LTD.
5.	(I) SHEMUSHI PRATHMO BHAGAH	NCERT
	(II) ABHYASWAN BHAV	NCERT
	(III) VYAKARAN VEETHIH (9-10)	NCERT
6.	(A) MATHEMATICS TEXTBOOK FOR CLASS-IX	NCERT
	(B) GUIDELINES FOR MATHEMATICS LABORATORY IN SCHOOLS CLASS-IX	CBSE
7.	(A) SCIENCE TEXTBOOK FOR CLASS-IX	NCERT
	(B) ASSESSMENT OF PRACTICAL SKILLS IN SCIENCE - CLASS IX	CBSE
8.	(A) HISTORY: INDIA AND THE CONTEMPORARY WORLD I	NCERT
	(B) CIVICS: DEMOCRATIC POLITICS I	NCERT
	(C) GEOGRAPHY: CONTEMPORARY INDIA I	NCERT
	(D) ECONOMICS: TEXTBOOK IN ECONOMICS FOR CLASS IX	NCERT
	(E) TOGETHER TOWARDS A SAFER INDIA - II	
	(A) TEXTBOOK FOR DISASTER MANAGEMENT FOR CLASS IX)	CBSE
9.	BOOK FOR ARTIFICIAL INTELLIGENCE CODE (417)	KIPS LEARNING PVT. LTD.

### STATIONERY:

1.	LOOSE SHEETS FOR MONDAY TEST SIZE: 12” x 7.5” ( <b>RULED SHEET</b> )	1 set of 20 sheets
2.	192 PAGES SINGLE LINE NOTEBOOK	19 Nos.
3.	192 PAGES SINGLE LINE INTERLEAF NOTEBOOK	3 Nos.
4.	192 PAGES PRACTICAL NOTEBOOK (GEOG.)	1 No.
5.	192 PAGES PRACTICAL NOTEBOOK (SCIENCE)	1 No.
6.	48 PAGES INTERLEAF PROJECT FILE - MATHS	1 No.
7.	ART FILE WITH 12 SHEETS OF CARTRIDGE PAPER OF 100 GSM	1 No.
8.	CAMEL ARTIST WATER COLOUR TUBES	1 No.
9.	COVER SET	1 No.

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## CLASS - X

S.No.	Title	Publisher
1.	FIRST FLIGHT- TEXT FOR CLASS X	NCERT
2.	FOOTPRINTS WITHOUT FEET- SUPPLEMENTARY READER FOR CLASS X	NCERT
3.	WORDS AND EXPRESSION 2, WORKBOOK FOR ENGLISH FOR CLASS X	NCERT
4.	(A) SPARSH BHAG-II, B-COURSE (B) SANCHAYAN BHAG-II, B-COURSE (C) VYAKARAN PRAVESH 9-10, COURSE B*	NCERT NCERT FULLMARKS PVT. LTD.
5.	(I) SHEMUSHI DWITIYA BHAGAH (II) ABHYASWAN BHAV (III) VYAKARAN VEETHIH	NCERT NCERT NCERT
6.	(A) SCIENCE TEXTBOOK FOR CLASS-X (B) ASSESSMENT OF PRACTICAL SKILLS IN SCIENCE – CLASS X	NCERT CBSE
7.	(A) MATHEMATICS TEXTBOOK FOR CLASS-X (B) GUIDELINES FOR MATHEMATICS LABORATORY IN SCHOOLS CLASS-X	NCERT CBSE
8.	A) HISTORY: INDIA AND THE CONTEMPORARY WORLD II B) CIVICS: DEMOCRATIC POLITICS II C) GEOGRAPHY: CONTEMPORARY INDIA II D) ECONOMICS: UNDERSTANDING ECONOMIC DEVELOPMENT FOR CLASS X E) TOGETHER TOWARDS A SAFER INDIA – III (OPTIONAL) (A TEXTBOOK FOR DISASTER MANAGEMENT FOR CLASS-X) (NEW EDITION)	NCERT NCERT NCERT NCERT CBSE
9.	BOOK FOR ARTIFICIAL INTELLIGENCE CODE (417) Class-X	KIPS LEARNING PVT. LTD.

## STATIONERY:

1.	LOOSE SHEETS FOR MONDAY TEST SIZE: 12" x 7.5" ( <b>RULED SHEET</b> )	1 set of 20 sheets
2.	192 PAGES SINGLE LINE NOTEBOOK	19 Nos.
3.	192 PAGES SINGLE LINE INTERLEAF NOTEBOOK	3 Nos.
4.	192 PAGES PRACTICAL NOTEBOOK (GEOG.)	1 No.
5.	192 PAGES PRACTICAL NOTEBOOK	1 No.
6.	48 PAGES INTERLEAF PROJECT FILE (MATHS)	1 No.
7.	ART FILE WITH 12 SHADES OF CARTRIDGE PAPER OF 100 GSM	1 No.
8.	CAMEL ARTIST WATER COLOUR TUBES	1 No.
9.	COVER SET	1 No.

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## CLASS - XI

### TEXTBOOKS:

S.No.	Title	Publisher
1.	HORNBILL – TEXTBOOK IN ENGLISH FOR CLASS XI (CORE ENGLISH)	NCERT
2.	SNAPSHOTS – SUPPLEMENTARY READER IN ENGLISH FOR CLASS XI (CORE COURSE)	NCERT
3.	MATHEMATICS - TEXTBOOK FOR CLASS XI	NCERT
4.	PHYSICS TEXTBOOK FOR CLASS-XI (PART I & II)	NCERT
5.	CHEMISTRY TEXTBOOK FOR CLASS-XI (PART I & II)	NCERT
6.	BIOLOGY TEXTBOOK FOR CLASS-XI (NEW EDITION)	NCERT
7.	A TEXTBOOK OF BIO TECHNOLOGY CLASS-XI	CBSE
8.	A LABORATORY MANUAL OF BIOTECHNOLOGY CLASS-XI	CBSE
9.	INFORMATICS PRACTICES WITH PYTHON BY SUMITA ARORA	DHANPAT RAI & CO.
10.	COMPUTER SCIENCE WITH PYTHON TEXTBOOK XI BY SUMITA ARORA	DHANPAT RAI & CO.
11.	ENGINEERING GRAPHICS FOR CLASS XI	CBSE
12.	FINANCIAL ACCOUNTING TEXTBOOK FOR CLASS XI	NCERT
13.	BUSINESS STUDIES TEXTBOOK FOR CLASS-XI	NCERT
14.	INTRODUCTION TO STATISTICS FOR CLASS-XI	NCERT
15.	MICRO ECONOMICS TEXTBOOK FOR CLASS-XI	NCERT
16.	HUMAN ECOLOGY AND FAMILY SCIENCES PART-I & PART-II FOR CLASS XI	NCERT
17.	HEALTH AND PHYSICAL EDUCATION-XI	CBSE
18.	FUNDAMENTALS OF PHYSICAL GEOGRAPHY TEXTBOOK FOR CLASS-XI (REVISED EDITION) - SEMESTER-I	NCERT
19.	INDIA PHYSICAL ENVIRONMENT SEMESTER-II	NCERT

### STATIONERY:

1.	LOOSE SHEETS FOR MONDAY TEST SIZE: 12" x 7.5" ( <b>RULED SHEET</b> )	1 set of 20 sheets
2.	192 PAGES REGISTER	12 Nos.
3.	192 PAGES PRACTICAL NOTEBOOK WITH 8 GRAPH PAPERS (FOR PHYSICS)	1 No.
4.	192 PAGES PRACTICAL NOTEBOOK WITHOUT GRAPH PAPERS (FOR BIOLOGY/C.Sc/IP AND CHEMISTRY)	2 Nos.
5.	192 PAGES REGISTER	2 Nos.
6.	COVER SET	1 No.

# DELHI PUBLIC SCHOOL, RISALI SECTOR, BHILAI (C.G.)

(LIST OF TEXTBOOKS & STATIONERY : 2022-23)

ALL THE TEXTBOOKS MUST BE OF LATEST EDITION

## CLASS – XII

S.No.	Title	Publisher
1.	FLAMINGO – TEXTBOOK FOR CLASS XII (CORE COURSE)	NCERT
2.	VISTAS – SUPPLEMENTARY READER FOR CLASS XII (CORE COURSE)	NCERT
3.	MATHEMATICS –TEXT BOOK FOR CLASS XII (PART I & II)	NCERT
4.	PHYSICS TEXTBOOK FOR CLASS-XII (PART I & II)	NCERT
5.	CHEMISTRY TEXTBOOK FOR CLASS-XII (PART I & II)	NCERT
6.	BIOLOGY TEXTBOOK CLASS-XII (NEW EDITION)	NCERT
7.	COMPUTER SCIENCE PYTHON TEXTBOOK OF CLASS XII BY SUMITA ARORA	DHANPAT RAI & CO.
8.	INFORMATICS PRACTICES (PYTHON) SUMITA ARORA	DHANPAT RAI & CO.
9.	ENGINEERING GRAPHICS FOR CLASS XII	CBSE
10.	PARTNERSHIP AND COMPANY ACCOUNTS FOR CLASS-XII	NCERT
11.	ANALYSIS OF FINANCIAL STATEMENTS	NCERT
12.	BUSINESS STUDIES PART-I & II	NCERT
13.	INDIAN ECONOMIC DEVELOPMENT	NCERT
14.	INTRODUCTORY MACRO ECONOMICS	NCERT
15.	HUMAN ECOLOGY AND FAMILY SCIENCES PART-I & PART-II FOR CLASS XII	NCERT
16.	HEALTH AND PHYSICAL EDUCATION-XII	CBSE
17.	(I) FUNDAMENTALS OF HUMAN GEOGRAPHY - XII	NCERT
	(II) INDIA: PEOPLE AND ECONOMY - XII	NCERT

## STATIONERY:

1.	LOOSE SHEETS FOR MONDAY TEST SIZE: 12” x 7.5” ( <b>RULED SHEET</b> )	1 set of 20 sheets
2.	192 PAGES REGISTER	12 Nos.
3.	COVER SET	1 No.
4.	192 PAGES PRACTICAL NOTEBOOK WITH 8 GRAPH PAPERS (FOR PHYSICS)	1 No.
5.	192 PAGES PRACTICAL NOTEBOOK WITHOUT GRAPH PAPERS (FOR BIOLOGY/C.Sc./IP AND CHEMISTRY)	2 Nos.