

DELHI PUBLIC SCHOOL BHILAI (C.G.)
(Under the aegis of the Delhi Public School Society, Delhi)

28 February 2017

TO WHOMSOEVER IT MAY CONCERN

This is to inform all concerned that the text-books being prescribed for the next session i.e. 2017-18 for classes Nursery to XII in no way promote discrimination on the basis of caste/colour/creed/religion/region/gender and none of the books is offensive and all the books are beneficial for the students.

The parents/guardians are at liberty to purchase the textbooks and stationery from the shop of their choice. They must also ensure that textbooks and stationery are made available to their ward(s) right from the first day of the academic session (2017-18), so that regularity in academics is maintained.

Sd/-
Parshant Vashishta
Principal

DELHI PUBLIC SCHOOL, RISALI SECTOR, BHILAI (C.G.)

(LIST OF TEXTBOOKS AND STATIONERY: 2017-18)

NURSERY

TEXTBOOKS:

S.No.	Title	Publisher
1.	MY FUN YEAR AT NURSERY TERMBOOK 1	RISING SUN
2.	MY FUN YEAR AT NURSERY TERMBOOK 2	RISING SUN
3.	MY FUN YEAR AT NURSERY TERMBOOK 3	RISING SUN
4.	HOLY FAITH KA KHA GA	HOLYFAITH INTERNATIONAL PVT. LTD.
5.	ACTIVITY BOOK – A	DPS BHILAI

STATIONERY:

1.	192 PAGES (2.5 CM SQUARE) NOTEBOOK	1 No.
2.	192 PAGES (1 CM SQUARE) NOTEBOOK	1 No.
3.	96 PAGES (1 CM SQUARE) NOTEBOOK	1 No.
4.	96 PAGES (4 LINED) NOTEBOOK	1 No.
5.	96 PAGES (5 LINED) NOTEBOOK	1 No.
6.	192 PAGES (4 LINED) NOTEBOOK	1 No.
7.	192 PAGES (5 LINED) NOTEBOOK	1 No.
8.	GLAZED PAPER (ASSORTED) (RED- 2 NOS., LEMON YELLOW, PINK, LIGHT BLUE, DARK GREEN, PURPLE, LIGHT GREEN, BROWN, ORANGE, SILVER & GOLDEN – 1 EACH)	10 Nos.
9.	COVER SET	1No.
10.	PENCILS	6 Nos.
11.	ERASERS	2 Nos.
12.	CLAY (PLASTICINE) “KORES”	1 No.
13.	CHART PAPER: (A) WHITE (B) BLACK	2 Nos. 1 No.
14.	CRAYONS (12 COLOURS)	3 Nos.
15.	SLATE	1 No.
16.	BRUSH NO.12	1 No.
17.	FEVICOL 50 GMS (JAR)	1 No.
18.	BAG/SATCHEL (SMALL)	1 No.
19.	ALMANAC	1 No.

DELHI PUBLIC SCHOOL, RISALI SECTOR, BHILAI (C.G.)

(LIST OF TEXTBOOKS AND STATIONERY: 2017-18)

PREP

TEXTBOOKS :

S.No.	Title	Publisher
1.	MADHUBAN NEW EXPLORATIONS ENGLISH (PRIMER)	MADHUBAN EDUCATIONAL BOOKS
2.	PRACHI HINDI BHASHA BHARTI	GLOBAL TEXT BOOKS
3.	PLUS IV SERIES SULEKH MALA	PRACHI INDIA PVT. LIMITED
4.	VIKAS BOOK OF PLAY AND LEARN	NAVNEET PUBLICATIONS (INDIA) LIMITED
5.	HOW TO DRAW & COLOUR – 1	MADHUBUN EDUCATIONAL BOOKS
6.	GOLDEN BOOK OF NURSERY RHYMES - PART I	JEEVANDEEP PRAKASHAN PVT. LTD.
7.	THE MOVING FINGER WRITES 1	HEEMANSHU PUBLICATIONS
8.	CREATION PART - "ZERO"	MOHIT PUBLISHERS & EDUCATIONAL AIDS
9.	LEARNING COMPOSITE MATHS (PRIMER)	PITAMBAR PUBLISHING CO.PVT. LTD.
10.	SAY AND SING PART-II (WORKBOOK)	HAR-ANAND PUBLICATIONS PVT. LTD.
11.	ACTIVITY BOOK – B	DPS BHILAI

STATIONERY:

1.	96 PAGES (4 LINED) NOTEBOOK	3 Nos.
2.	96 PAGES (5 LINED) NOTEBOOK	3 Nos.
3.	96 PAGES (SQUARE LINE) NOTEBOOK	3 Nos.
4.	96 PAGES (4 LINED INTERLEAF) NOTEBOOK	4 Nos.
5.	192 PAGES COMBINED NOTEBOOK	1 No.
6.	50 PAGES DRAWING NOTEBOOK	1 No.
7.	COVER SET	1 No.
8.	PENCILS	6 Nos.
9.	ERASERS	6 Nos.
10.	GLAZED PAPER (ASSORTED) (ORANGE, DARK GREEN, PINK, RED, YELLOW, GOLDEN, SILVER AND BLUE (1 EACH))	4 Nos.
11.	CRAYONS (12 COLOURS)	1 No.
12.	SMALL RULER 6"	1 No.
13.	WHITE CHART PAPER	3 Nos.
14.	FEVICOL 30 GMS	1 No.
15.	SATCHEL/BAG (MEDIUM SIZE)	1 No.
16.	ALMANAC	1 No.

DELHI PUBLIC SCHOOL, RISALI SECTOR, BHILAI (C.G.)

(LIST OF TEXTBOOKS AND STATIONERY: 2017-18)

CLASS – I

TEXTBOOKS :

S.No.	Title	Publisher
1.	MARIGOLD BOOK ONE	NCERT
2.	FUN WITH GRAMMAR – 1	CORDOVA PUBLICATIONS PVT. LTD.
3.	THE MOVING FINGER WRITES 2	HEEMANSHU PUBLICATIONS
4.	THE MOVING FINGER WRITES 3	HEEMANSHU PUBLICATIONS
5.	RIMJHIM BHAG-1	NCERT
6.	TOGETHER WITH NEW MATHEMATICS - 1	RACHNA SAGAR
7.	NEW WORLD ENVIRONMENTAL STUDIES BOOK I	OXFORD UNIVERSITY PRESS
8.	MY PROJECT BOOK	NAVNEET PUBLICATIONS (INDIA) LIMITED
9.	GENERAL KNOWLEDGE UPDATE CLASS 1	CORDOVA PUBLICATIONS PVT. LTD.
10.	LEARN WITH LINUX	OXFORD UNIVERSITY PRESS
11.	CREATION PART-I	MOHIT PUBLISHERS & EDUCATIONAL AIDS
12.	HOW TO DRAW & COLOUR – 2	MADHUBUN EDUCATIONAL BOOKS
13.	CHAMBER'S YOUNG SET DICTIONARY-I	ALLIED PUBLISHERS PVT. LIMITED
14.	ACTIVITY BOOK – 1	DPS BHILAI

STATIONERY:

1.	96 PAGES (4 LINED) NOTEBOOK	5 Nos.
2.	96 PAGES (4 LINED INTERLEAF) NOTEBOOK	1 No.
3.	96 PAGES (5 LINED) NOTEBOOK	3 Nos.
4.	96 PAGES (SQUARE LINED) NOTEBOOK	3 Nos.
5.	96 PAGES (SINGLE LINED) NOTEBOOK	1 No.
6.	96 PAGES PRACTICAL NOTEBOOK	1 No.
7.	192 PAGES (COMBINED) NOTEBOOK	3 Nos.
8.	192 PAGES (4 LINED INTERLEAF) NOTEBOOK	1 No.
9.	50 PAGES DRAWING NOTEBOOK	2 Nos.
10.	COVER SET	1 No.
11.	PENCILS	10 Nos.
12.	ERASER	6 Nos.
13.	CRAYONS (12 COLOURS)	1 No.
14.	FEVICOL 30 GMS	1 No.
15.	SACHEL/BAG (MEDIUM SIZE)	1 No.
16.	CHARTPAPER (WHITE)	5 Nos.
17.	ALMANAC	1 No.

DELHI PUBLIC SCHOOL, RISALI SECTOR, BHILAI (C.G.)

(LIST OF TEXTBOOKS AND STATIONERY: 2017-18)

CLASS - II

TEXTBOOKS:

S.No.	Title	Publisher
1.	MARIGOLD BOOK TWO	NCERT
2.	FUN WITH GRAMMAR – 2	CORDOVA PUBLICATIONS PVT. LTD.
3.	FASCINATING TALES – PANCHATANTRA	PRIORITY PUBLICATIONS
4.	THE MOVING FINGER WRITES 4	HEEMANSHU PUBLICATIONS
5.	RIMJHIM BHAG 2	NCERT
6.	VYAKARAN LATIKA- 2	MADHUBUN EDUCATIONAL BOOKS
7.	GYANSUDHA BHAG 2	AMBER PUBLISHING CO. PVT. LTD.
8.	TOGETHER WITH NEW MATHEMATICS - 2	RACHNA SAGAR PVT. LTD.
9.	NEW WORLD ENVIRONMENTAL STUDIES - BOOK-II	OXFORD UNIVERSITY PRESS
10.	GENERAL KNOWLEDGE UPDATE CLASS 2	CORDOVA PUBLICATIONS PVT.LTD.
11.	LEARN WITH LINUX CLASS 2	OXFORD UNIVERSITY PRESS
12.	PRACHI MASTER STROKE – 2	PRACHI (INDIA) PVT. LTD.

STATIONERY:

1.	96 PAGES SINGLE LINE NOTEBOOK	3 Nos.
2.	96 PAGES SINGLE LINE INTERLEAF NOTEBOOK	1 No.
3.	96 PAGES (4 LINED) NOTEBOOK	1 No.
4.	96 PAGES (5 LINED) NOTEBOOK	2 No.
5.	96 PAGES (SQUARE LINE) NOTEBOOK	2 Nos.
6.	192 PAGES SINGLE LINE INTERLEAF NOTEBOOK	2 Nos.
7.	192 PAGES (4 LINED) NOTEBOOK	1 No.
8.	192 PAGES (5 LINED) NOTEBOOK	1 No.
9.	192 PAGES (SQUARE LINE) NOTEBOOK	2 Nos.
10.	50 PAGES DRAWING NOTEBOOK	2 Nos.
11.	96 PAGES PRACTICAL NOTEBOOK	2 Nos.
12.	COVER SET	1 No.
13.	FEVICOL 30 GMS	1 No.
14.	ALMANAC	1 No.

DELHI PUBLIC SCHOOL, RISALI SECTOR, BHILAI (C.G.)

(LIST OF TEXTBOOKS AND STATIONERY: 2017-18)

CLASS - III

TEXTBOOKS:

S.No.	Title	Publisher
1.	MARIGOLD BOOK THREE	NCERT
2.	FUN WITH GRAMMAR – 3	CORDOVA PUBLICATIONS PVT. LTD.
3.	FASCINATING TALES – PANCHATANTRA	PRIORITY PUBLICATIONS
4.	THE MOVING FINGER WRITES 5	HEEMANSHU PUBLICATIONS
5.	RIMJHIM BHAG-3 (NEW EDITION)	NCERT
6.	VYAKARAN VYAVAHAR BHAG-1	MOHIT PUBLISHERS & EDUCATIONAL AIDS
7.	GYANSUDHA BHAG - 3	AMBERPUBLISHING CO.PVT.LTD.
8.	TOGETHER WITH NEW MATHEMATICS - 3	RACHNA SAGAR PVT. LTD.
9.	MILLENNIUM'S SCIENCE 3 FOR JUNIORS	MILLENNIUM BOOKSOURCE PVT. LTD.
10.	EXPLORING SOCIAL STUDIES BOOK-III	PITAMBAR PUBLISHING CO. PVT. LTD.
11.	GENERAL KNOWLEDGE UPDATE CLASS 3	CORDOVA PUBLICATIONS PVT. LTD.
12.	LEARN WITH LINUX CLASS 3	OXFORD UNIVERSITY PRESS
13.	PRACHI MASTER STROKE-3	PRACHI (INDIA) PVT. LTD.
14.	OXFORD SCHOOL ATLAS	OXFORD UNIVERSITY PRESS
15.	THE LITTLE OXFORD ENGLISH DICTIONARY	OXFORD UNIVERSITY PRESS

STATIONERY:

1.	96 PAGES SINGLE LINE NOTEBOOK	7 Nos.
2.	96 PAGES SINGLE LINE INTERLEAF NOTEBOOK	1 No.
3.	96 PAGES SQUARE LINE NOTEBOOK	2 Nos.
4.	192 PAGES SINGLE LINE NOTEBOOK	3 Nos.
5.	192 PAGES SINGLE LINE INTERLEAF NOTEBOOK	1 No.
6.	192 PAGES SQUARE LINE NOTEBOOK	2 Nos.
7.	50 PAGES DRAWING NOTEBOOK	2 Nos.
8.	96 PAGES PRACTICAL NOTEBOOK – MATHS	1 No.
9.	PRACTICAL FILE – SCIENCE	1 No.
10.	OUTLINE MAP OF INDIA (POLITICAL) A4 SIZE (CAPITALS & STATES MARKED)	5 Nos.
11.	OUTLINE MAP OF INDIA (PHYSICAL) A4 SIZE	5 Nos.
12.	COVER SET	1 No.
13.	FEVICOL 30GMS (TUBE)	1 No.
14.	ALMANAC	1 No.

DELHI PUBLIC SCHOOL, RISALI SECTOR, BHILAI (C.G.)

(LIST OF TEXTBOOKS AND STATIONERY: 2017-18)

CLASS - IV

TEXTBOOKS:

S.No.	Title	Publisher
1.	MARIGOLD BOOK FOUR	NCERT
2.	FUN WITH GRAMMAR – 4	CORDOVA PUBLICATIONS PVT. LTD.
3.	THE JUNGLE BOOKS	FRANK (EMU BOOKS)
4.	THE MOVING FINGER WRITES 6	HEEMANSHUPUBLICATIONS
5.	RIMJHIM BHAG-4	NCERT
6.	VYAKARAN VYAVAHAR BHAG-2	MOHIT PUBLISHERS & EDUCATIONAL AIDS
7.	GYANSUDHA BHAG-4	AMBERPUBLISHING CO.PVT.LTD.
8.	TOGETHER WITH NEW MATHEMATICS - 4	RACHNA SAGAR PVT. LTD.
9.	MILLENNIUM'S SCIENCE 4 FOR JUNIORS	MILLENNIUM BOOKSOURCE PVT. LTD.
10.	EXPLORING SOCIAL STUDIES BOOK–IV	PITAMBAR PUBLISHING CO. PVT. LTD.
11.	GENERAL KNOWLEDGE UPDATE CLASS 4	CORDOVA PUBLICATIONS PVT. LTD.
12.	LEARN WITH LINUX CLASS 4	OXFORD UNIVERSITY PRESS
13.	PRACHI MASTER STROKE - 4	PRACHI (INDIA) PVT. LTD.

STATIONERY:

1.	96 PAGES SINGLE LINE NOTEBOOK	9 Nos.
2.	96 PAGES SINGLE LINE INTERLEAF NOTEBOOK	1 No.
3.	192 PAGES SINGLE LINE NOTEBOOK	5 Nos.
4.	192 PAGES SINGLE LINE INTERLEAF NOTEBOOK	1 No.
5.	50 PAGES DRAWING NOTEBOOK	2 Nos.
6.	(96 PAGES PRACTICAL NOTEBOOK – MATHS)	1 No.
7.	(PRACTICAL FILE – SCIENCE)	1 No.
8.	OUTLINE MAP OF INDIA (PHYSICAL) A - 4 SIZE	10 Nos.
9.	COVER SET	1 No.
10.	FEVICOL 30GMS (TUBE)	1 No.
11.	ALMANAC	1 No.

DELHI PUBLIC SCHOOL, RISALI SECTOR, BHILAI (C.G.)

(LIST OF TEXTBOOKS AND STATIONERY: 2017-18)

CLASS - V

TEXTBOOKS:

S.No.	Title	Publisher
1.	MARIGOLD BOOK FIVE	NCERT
2.	FUN WITH GRAMMAR – 5	CORDOVA PUBLICATIONS PVT. LTD.
3.	THE HIDDEN POOL	THE STUDENTS' STORES
4.	RIMJHIM BHAG-5	NCERT
5.	MOHIT VYAKARAN VYAVAHAR BHAG-3	MOHIT PUBLISHERS & EDUCATIONAL AIDS
6.	GYANSUDHA BHAG-5	AMBER PUBLISHING CO.PVT.LTD.
7.	TOGETHER WITH NEW MATHEMATICS - 5	RACHNA SAGAR PVT. LTD.
8.	MILLENNIUM'S SCIENCE 5 FOR JUNIORS	MILLENNIUM'S BOOKS SOURCE PVT. LTD.
9.	EXPLORING SOCIAL STUDIES BOOK – V	PITAMBAR PUBLISHING CO. PVT. LTD.
10.	GENERAL KNOWLEDGE UPDATE CLASS 5	CORDOVA PUBLICATIONS PVT. LTD.
11.	LEARN WITH LINUX CLASS V	OXFORD UNIVERSITY PRESS
12.	PRACHI MASTER STROKE - 5	PRACHI (INDIA) PVT. LTD.

STATIONERY:

1.	96 PAGES SINGLE LINE NOTEBOOK	8 Nos.
2.	96 PAGES SINGLE LINE INTERLEAF NOTEBOOK	1 No.
3.	192 PAGES SINGLE LINE NOTEBOOK	6 Nos.
4.	192 PAGES SINGLE LINE INTERLEAF NOTEBOOK	1 No.
5.	50 PAGES DRAWING NOTEBOOK	2 Nos.
6.	(96 PAGES PRACTICAL NOTEBOOK – MATHS)	1 No.
7.	(PRACTICAL FILE – SCIENCE)	1 No.
8.	OUTLINE MAP OF THE WORLD (PHYSICAL) A - 4 SIZE	10 Nos.
9.	COVER SET	1 No.
10.	FEVICOL 30GMS (TUBE)	1 No.
11.	ALMANAC	1 No.

DELHI PUBLIC SCHOOL, RISALI SECTOR, BHILAI (C.G.)

(LIST OF TEXTBOOKS AND STATIONERY: 2017-18)

CLASS - VI

TEXTBOOKS:

S.No.	Title	Publisher
1.	HONEYSUCKLE	NCERT
2.	GRAMMAR MAGIC	MADHUBUN EDUCATIONAL BOOKS
3.	ARABIAN NIGHTS	MACMILLAN PUBLISHERS INDIA LTD.
4.	VASANT BHAG-1	NCERT
5.	MOHIT VYAKARAN VYAVAHAR BHAG-4	MOHIT PUBLISHERS & EDUCATIONAL AIDS
6.	LEARNING COMPOSITE MATHEMATICS VI	PITAMBAR PUBLISHING CO. PVT. LTD.
7.	SCIENCE TEXTBOOK FOR CLASS-VI	NCERT
8.	(A) HISTORY: OUR PAST PART-I	NCERT
	(B) CIVICS: SOCIAL & POLITICAL LIFE PART-I	NCERT
	(C) GEOGRAPHY: THE EARTH - OUR HABITAT PART-I	NCERT
9.	OXFORD SCHOOL ATLAS	OXFORD UNIVERSITY PRESS
10.	LEARN WITH LINUX CLASS VI	OXFORD UNIVERSITY PRESS
11.	A) RUCHIRA PRATHMO BHAGAH	NCERT
	B) JE PARLE FRANCAIS PART-I	ABHAY PUBLICATIONS
12.	GENERAL KNOWLEDGE UPDATE CLASS 6	CORDOVA PUBLICATIONS PVT. LTD.
13.	(LITTLE OXFORD DICTIONARY)	OXFORD UNIVERSITY PRESS

STATIONERY:

1.	96 PAGES SINGLE LINE NOTEBOOK	9 Nos.
2.	LOOSE SHEETS FOR MONDAY TEST SIZE: 12" x 7.5" (RULED SHEET)	1 set of 20 sheets
3.	96 PAGES SINGLE LINE INTERLEAF NOTEBOOK	1 No.
4.	192 PAGES SINGLE LINE NOTEBOOK	12 Nos.
5.	192 PAGES PRACTICAL NOTEBOOK	2 Nos.
6.	48 PAGES INTERLEAF PROJECT FILE – MATHS	1 No.
7.	a) 50 PAGES DRAWING NOTEBOOK	1 No.
	OR	
	b) 24 PAGES ART FILE	1 No.
8.	ARTICA CAMEL POSTER COLOURS 6 SHADES	1 No.
9.	COVER SET	1 No.
10.	ALMANAC	1 No.

DELHI PUBLIC SCHOOL, RISALI SECTOR, BHILAI (C.G.)

(LIST OF TEXTBOOKS AND STATIONERY: 2017-18)

CLASS - VII

TEXTBOOKS:

S.No.	Title	Publisher
1.	HONEYCOMB	NCERT
2.	GRAMMAR MAGIC	MADHUBUN EDUCATIONAL BOOKS
3.	THE BEST OF O HENRY (ORIENT LONGMAN)	ORIENT BLACKSWAN
4.	VASANT BHAG-2	NCERT
5.	MOHIT VYAKARAN VYAVAHAR CLASS VII - VIII	MOHIT PUBLISHERS & EDUCATIONAL AIDS
6.	LEARNING COMPOSITE MATHEMATICS-VII	PITAMBAR PUBLISHING CO.PVT.LTD.
7.	SCIENCE TEXTBOOK FOR CLASS-VII	NCERT
8.	(A) HISTORY: OUR PAST PART-II	NCERT
	(B) CIVICS: SOCIAL & POLITICAL LIFE PART-II	NCERT
	(C) GEOGRAPHY: OUR ENVIRONMENT PART-II	NCERT
9.	A) RUCHIRA DWITIYA BHAGAH (NEW EDITION)	NCERT
	B) SANSKRIT VYAKARAN MANIKA – 8	AVICHAL PUBLISHING COMPANY
	C) JE PARLE FRANCAIS PART-II	ABHAY PUBLICATIONS
10.	GENERAL KNOWLEDGE UPDATE CLASS 7	CORDOVA PUBLICATIONS PVT. LTD.
11.	LEARN WITH LINUX CLASS VII	OXFORD UNIVERSITY PRESS
12.	(LITTLE OXFORD DICTIONARY)	OXFORD UNIVERSITY PRESS

STATIONERY:

1.	96 PAGES SINGLE LINE NOTEBOOK	9 Nos.
2.	LOOSE SHEETS FOR MONDAY TEST SIZE: 12" x 7.5" (RULED SHEET)	1 set of 20 sheets
3.	96 PAGES SINGLE LINE INTERLEAF NOTEBOOK	1 No.
4.	192 PAGES SINGLE LINE NOTEBOOK	12 Nos.
5.	192 PAGES SINGLE LINE INTERLEAF NOTEBOOK	2 Nos.
6.	COVER SET	1 No.
7.	192 PAGES PRACTICAL NOTEBOOK	1 No.
8.	48 PAGES INTERLEAF PROJECT FILE – MATHS	1 No.
9.	A) 50 PAGES DRAWING NOTEBOOK	1 No.
	OR	
	B) 24 PAGES ART FILE	1 No.
10.	ARTICA CAMEL POSTER COLOURS 6 SHADES	1 No.
11.	ALMANAC	1 No.

DELHI PUBLIC SCHOOL, RISALI SECTOR, BHILAI (C.G.)

(LIST OF TEXTBOOKS AND STATIONERY: 2017-18)

CLASS - VIII

TEXTBOOKS:

S.No.	Title	Publisher
1.	HONEYDEW	NCERT
2.	GRAMMAR MAGIC	MADHUBUN EDUCATIONAL BOOKS
3.	TALES FROM SHAKESPEARE PART-II	MADHUBUN EDUCATIONAL BOOKS
4.	ENGLISH GRAMMAR BY WREN & MARTIN	S. CHAND & COMPANY LTD.
5.	VASANT BHAG-III	NCERT
6.	(MOHIT VYAKARAN VYAVAHAR CLASS VII - VIII)	MOHIT PUBLISHERS & EDUCATIONAL AIDS
7.	LEARNING COMPOSITE MATHEMATICS - VIII	PITAMBAR PUBLISHING CO.PVT.LTD.
8.	SCIENCE TEXTBOOK FOR CLASS VIII	NCERT
9.	(A) HISTORY – OUR PASTS – III (PART-1)	NCERT
	(B) HISTORY – OUR PASTS – III (PART-2)	NCERT
	(C) CIVICS – SOCIAL & POLITICAL LIFE – III	NCERT
	(D) GEOGRAPHY – RESOURCES & DEVELOPMENT	NCERT
10.	A) RUCHIRA TRITIYA BHAGAH	NCERT
	B) SANSKRIT VYAKARAN MANIKA – 8	AVICHAL PUBLISHING COMPANY
	C) JE PARLE FRANCAIS PART-II	ABHAY PUBLICATIONS
11.	GENERAL KNOWLEDGE UPDATE CLASS 8	CORDOVA PUBLICATIONS PVT. LTD.
12.	LEARN WITH LINUX CLASS VIII	OXFORD UNIVERSITY PRESS
13.	(LITTLE OXFORD DICTIONARY)	OXFORD UNIVERSITY PRESS

STATIONERY:

1.	96 PAGES SINGLE LINE NOTEBOOK	9 Nos.
2.	LOOSE SHEETS FOR MONDAY TEST SIZE: 12” x 7.5” (RULED SHEET)	1 set of 20 sheets
3.	96 PAGES SINGLE LINE INTERLEAF NOTEBOOK	1 No.
4.	192 PAGES SINGLE LINE NOTEBOOK	12 Nos.
5.	192 PAGES SINGLE LINE INTERLEAF NOTEBOOK	3 Nos.
6.	96 PAGES SINGLE LINE PRACTICAL NOTEBOOK	1 No.
7.	48 PAGES INTERLEAF PROJECT FILE – MATHS	1 No.
8.	a) 50 PAGES DRAWING NOTEBOOK	1 No.
	OR	
	b) 24 PAGES ART FILE	1 No.
9.	ARTICA CAMEL POSTER COLOURS 6 SHADES	1 No.
10.	COVER SET	1 No.
11.	ALMANAC	1 No.

DELHI PUBLIC SCHOOL, RISALI SECTOR, BHILAI (C.G.)

(LIST OF TEXTBOOKS AND STATIONERY: 2017-18)

CLASS - IX

TEXTBOOKS:

S.No.	Title	Publisher
1.	INTERACT IN ENGLISH (MAIN COURSE BOOK)	CBSE
2.	INTERACT IN ENGLISH (LITERATURE READER)	CBSE
3.	INTERACT IN ENGLISH (WORKBOOK)	CBSE
4.	THREE MEN IN A BOAT	GOYAL BROTHERS PRAKASHAN
5.	(A) SPARSH BHAG-I, B-COURSE	NCERT
	(B) SANCHAYAN BHAG-I, B-COURSE	NCERT
	(C) SARASWATI VYAKARAN DARSHIKA	SARASWATI HOUSE PVT. LTD.
6.	MANIKA SANSKRIT PUSTAKAM BHAG-I	CBSE
7.	MANIKA SANSKRIT ABHYASH PUSTAKAM BHAG-1	CBSE
8.	(A) MATHEMATICS TEXTBOOK FOR CLASS-IX	NCERT
	(B) GUIDELINES FOR MATHEMATICS LABORATORY IN SCHOOLS CLASS-IX	CBSE
9.	(A) SCIENCE TEXTBOOK FOR CLASS-IX	NCERT
	(B) ASSESSMENT OF PRACTICAL SKILLS IN SCIENCE – CLASS IX	CBSE
10.	(A) HISTORY: INDIA AND THE CONTEMPORARY WORLD I	NCERT
	(B) CIVICS: DEMOCRATIC POLITICS I	NCERT
	(C) GEOGRAPHY: CONTEMPORARY INDIA I	NCERT
	(D) ECONOMICS: TEXTBOOK IN ECONOMICS FOR CLASS IX	NCERT
	(E) TOGETHER TOWARDS A SAFER INDIA - II	CBSE
	(A TEXTBOOK FOR DISASTER MANAGEMENT FOR CLASS IX)	CBSE
11.	GENERAL KNOWLEDGE VOLUME-I	FRANK BROS. & CO. PVT. LTD.
12.	FOUNDATION OF INFORMATION TECHNOLOGY CLASS – IX	DHANPAT RAI & CO. (P) LTD.

STATIONERY:

1.	LOOSE SHEETS FOR MONDAY TEST SIZE: 12" x 7.5" (RULED SHEET)	1 set of 20 sheets
2.	192 PAGES SINGLE LINE NOTEBOOK	19 Nos.
3.	192 PAGES SINGLE LINE INTERLEAF NOTEBOOK	3 Nos.
4.	192 PAGES PRACTICAL NOTEBOOK (GEOG.)	1 No.
5.	192 PAGES PRACTICAL NOTEBOOK	1 No.
6.	48 PAGES INTERLEAF PROJECT FILE – MATHS	1 No.
7.	ART FILE WITH 12 SHEETS OF CARTRIDGE PAPER OF 100 GSM	1 No.
8.	CAMEL ARTIST WATER COLOUR TUBES	1 No.
9.	COVER SET	1 No.
10.	ALMANAC	1 No.

DELHI PUBLIC SCHOOL, RISALI SECTOR, BHILAI (C.G.)

(LIST OF TEXTBOOKS AND STATIONERY: 2017-18)

CLASS - X

S.No.	Title	Publisher
1.	INTERACT IN ENGLISH (MAIN COURSE BOOK)	CBSE
2.	INTERACT IN ENGLISH (LITERATURE READER)	CBSE
3.	INTERACT IN ENGLISH (WORKBOOK)	CBSE
4.	THE DIARY OF A YOUNG GIRL	FULL MARKS PVT. LTD.
5.	(A) SPARSH BHAG-II, B-COURSE	NCERT
	(B) SANCHAYAN BHAG-II, B-COURSE	NCERT
	(C) (SARASWATI VYAKARAN DARSHIKA)	SARASWATI HOUSE PVT. LTD.
6.	MANIKA SANSKRIT PATHYA PUSTAKAM BHAG-II	CBSE
7.	MANIKA SANSKRIT ABHYAS PUSTAKAM BHAG-II	CBSE
8.	(A) SCIENCE TEXTBOOK FOR CLASS-X	NCERT
	(B) ASSESSMENT OF PRACTICAL SKILLS IN SCIENCE – CLASS X	CBSE
9.	(A) MATHEMATICS TEXTBOOK FOR CLASS-X	NCERT
	(B) GUIDELINES FOR MATHEMATICS LABORATORY IN SCHOOLS CLASS-X	CBSE
10.	A) HISTORY: INDIA AND THE CONTEMPORARY WORLD II	NCERT
	B) CIVICS: DEMOCRATIC POLITICS II	NCERT
	C) GEOGRAPHY: CONTEMPORARY INDIA II	NCERT
	D) ECONOMICS: UNDERSTANDING ECONOMIC DEVELOPMENT FOR CLASS X	NCERT
	E) TOGETHER TOWARDS A SAFER INDIA – III	CBSE
	(A TEXTBOOK FOR DISASTER MANAGEMENT FOR CLASS-X) (NEW EDITION)	CBSE
11.	FOUNDATION OF INFORMATION TECHNOLOGY CLASS-X	DHANPAT RAI & CO. (P) LTD.

STATIONERY:

1.	LOOSE SHEETS FOR MONDAY TEST SIZE: 12" x 7.5" (RULED SHEET)	1 set of 20 sheets
2.	192 PAGES SINGLE LINE NOTEBOOK	19 Nos.
3.	192 PAGES SINGLE LINE INTERLEAF NOTEBOOK	3 Nos.
4.	192 PAGES PRACTICAL NOTEBOOK (GEOG.)	1 No.
5.	192 PAGES PRACTICAL NOTEBOOK	1 No.
6.	48 PAGES INTERLEAF PROJECT FILE (MATHS)	1 No.
7.	ART FILE WITH 12 SHADES OF CARTRIDGE PAPER OF 100 GSM	1 No.
8.	CAMEL ARTIST WATER COLOUR TUBES	1 No.
9.	COVER SET	1 No.
10.	ALMANAC	1 No.

DELHI PUBLIC SCHOOL, RISALI SECTOR, BHILAI (C.G.)

(LIST OF TEXTBOOKS AND STATIONERY: 2017-18)

CLASS - XI

TEXTBOOKS:

S.No.	Title	Publisher
1.	HORNBILL – TEXTBOOK IN ENGLISH FOR CLASS XI (CORE ENGLISH)	NCERT
2.	SNAPSHOTS – SUPPLEMENTARY READER IN ENGLISH FOR CLASS XI (CORE COURSE)	NCERT
3.	THE CANTERVILLE GHOST BY OSCAR WILDE	RATNA SAGAR PVT. LTD.
4.	MATHEMATICS - TEXTBOOK FOR CLASS XI	NCERT
5.	PHYSICS TEXTBOOK FOR CLASS-XI (PART I & II)	NCERT
6.	CHEMISTRY TEXTBOOK FOR CLASS-XI (PART I & II)	NCERT
7.	BIOLOGY TEXTBOOK FOR CLASS-XI	NCERT
8.	A TEXTBOOK OF BIO TECHNOLOGY CLASS-XI	CBSE
9.	A LABORATORY MANUAL OF BIOTECHNOLOGY CLASS - XI	CBSE
10.	INFORMATICS PRACTICES	CBSE
11.	COMPUTER SCIENCE TEXTBOOK XI	CBSE
12.	ENGINEERING GRAPHICS FOR CLASS XI	CBSE
13.	FINANCIAL ACCOUNTING TEXTBOOK FOR CLASS XI	NCERT
14.	BUSINESS STUDIES TEXTBOOK FOR CLASS-XI	NCERT
15.	INTRODUCTION TO STATISTICS FOR CLASS-XI	NCERT
16.	INDIAN ECONOMIC DEVELOPMENT TEXTBOOK FOR CLASS-XI	NCERT
17.	COMPREHENSIVE HOME SCIENCE BY ANJU CHAUHAN	LAXMI PUBLICATION(P) LTD.
18.	HEALTH AND PHYSICAL EDUCATION-XII	NEW SARASWATI HOUSE (INDIA) PVT. LTD.
19.	PRACTICAL PHYSICAL EDUCATION	CBSE
20.	FUNDAMENTALS OF PHYSICAL GEOGRAPHY TEXTBOOK FOR CLASS-XI (REVISED EDITION) - SEMESTER-I	NCERT
21.	INDIA PHYSICAL ENVIRONMENT SEMESTER-II	NCERT

STATIONERY:

1.	LOOSE SHEETS FOR MONDAY TEST SIZE: 12" x 7.5" (RULED SHEET)	1 set of 20 sheets
2.	192 PAGES REGISTER	12 Nos.
3.	192 PAGES PRACTICAL NOTEBOOK WITH 8 GRAPH PAPERS (FOR PHYSICS)	1 No.
4.	192 PAGES PRACTICAL NOTEBOOK WITHOUT GRAPH PAPERS (FOR BIOLOGY/C.Sc/IP AND CHEMISTRY)	2 Nos.
5.	192 PAGES REGISTER	2 Nos.
6.	COVER SET	1 No.
7.	ALMANAC	1 No.

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(LIST OF TEXTBOOKS AND STATIONERY: 2017-18)

CLASS - XII

S.No.	Title	Publisher
1.	FLAMINGO – TEXTBOOK FOR CLASS XII (CORE COURSE)	NCERT
2.	VISTAS – SUPPLEMENTARY READER FOR CLASS XII (CORE COURSE)	NCERT
3.	THE INVISIBLE MAN BY H.G. WELLS	RACHNA SAGAR PVT. LTD
4.	MATHEMATICS –TEXT BOOK FOR CLASS XII (PART I & II)	NCERT
5.	PHYSICS TEXTBOOK FOR CLASS-XII (PART I & II)	NCERT
6.	CHEMISTRY TEXTBOOK FOR CLASS-XII (PART I & II)	NCERT
7.	BIOLOGY TEXTBOOK CLASS-XII	NCERT
8.	A TEXTBOOK OF BIOTECHNOLOGY CLASS XII	CBSE
9.	A LABORATORY MANUAL OF BIOTECHNOLOGY CLASS XII	CBSE
10.	COMPUTER SCIENCE WITH PYTHON BY CBSE	CBSE
11.	INFORMATICS PRACTICES	CBSE
12.	ENGINEERING GRAPHICS FOR CLASS XII	CBSE
13.	PARTNERSHIP AND COMPANY ACCOUNTS FOR CLASS-XII	NCERT
14.	ANALYSIS OF FINANCIAL STATEMENTS	NCERT
15.	BUSINESS STUDIES PART-I & II	NCERT
16.	INTRODUCTORY MICRO ECONOMICS	NCERT
17.	INTRODUCTORY MACRO ECONOMICS	NCERT
18.	COMPREHENSIVE HOME SCIENCE FOR CLASS XII	LAXMI PUBLICATIONS
19.	HEALTH AND PHYSICAL EDUCATION-XII	NEW SARASWATI HOUSE (INDIA) PVT. LTD.

STATIONERY:

1.	LOOSE SHEETS FOR MONDAY TEST SIZE: 12” x 7.5” (RULED SHEET)	1 set of 20 sheets
2.	192 PAGES REGISTER	12 Nos.
3.	COVER SET	1 No.
4.	192 PAGES PRACTICAL NOTEBOOK WITH 8 GRAPH PAPERS (FOR PHYSICS)	1 No.
5.	192 PAGES PRACTICAL NOTEBOOK WITHOUT GRAPH PAPERS (FOR BIOLOGY/C.Sc./IP AND CHEMISTRY)	2 Nos.
6.	ALMANAC	1 No.